Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

October 2, 2009

David L. Armstrong Chairman

James Gardner Vice Chairman

Charles R. Borders Commissioner

Barry Blair Chairman Sandy Hook Water District P. O. Box 726 Sandy Hook, KY 41171

RE: Case No. 2009-00401 Sandy Hook Water District (Construct)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received October 2, 2009 and has been assigned Case No. 2009-00401. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

**Executive Director** 





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